

Appendix F

## **Water Resources Figures**

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This appendix includes a mapbook referenced in Chapter 3, Section 3.3, *Water Resources*, of the EIS. The mapbook depicts the water resources field survey study area and aquatic resources in and around the study area. This mapbook reproduces at a smaller scale the aquatic resource maps included in the *Final Waters of the United States Baseline Environment Technical Memorandum: Uinta Basin Railway* (Technical Memorandum) (Coalition 2020). Table F-1 provides a crosswalk between the nine sheets in the mapbook and the corresponding maps included in the Technical Memorandum Appendix A, Appendix B, and Appendix C.

**Table F-1. Crosswalk between Mapbook and Technical Memorandum**

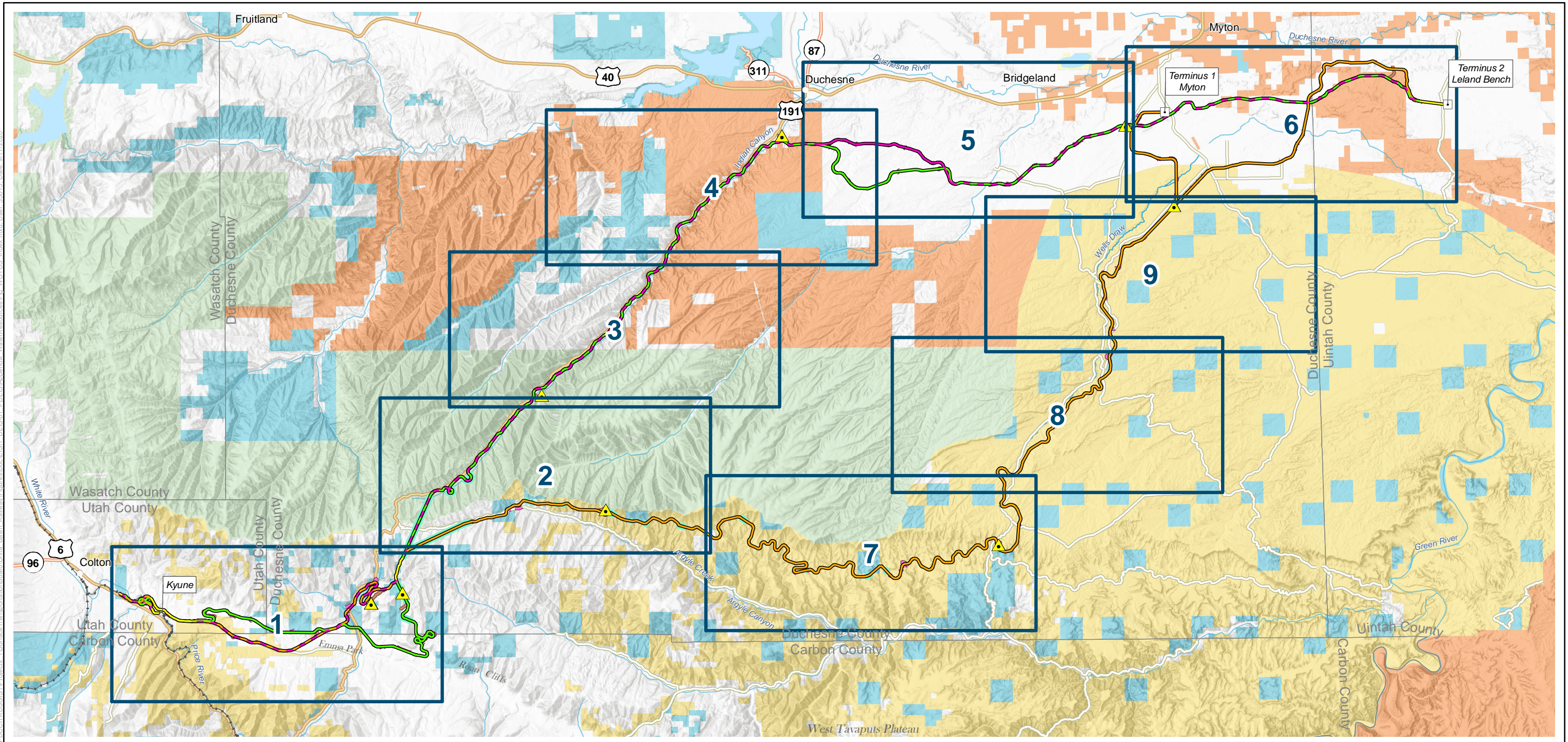
Mapbook Sheets	Waters of the United States Baseline Environment Technical Memorandum		
	Indian Canyon Alternative (Appendix A)	Wells Draw Alternative (Appendix B)	Whitmore Park Alternative (Appendix C)
Sheet 1	1–35	1–36	1–45
Sheet 2	34–55	34–64	44–65
Sheet 3	51–71	--	61–81
Sheet 4	68–92	--	78–106
Sheet 5	86–116	179–182	96–130
Sheet 6	115–145	140–184	129–159
Sheet 7	--	63–112	--
Sheet 8	--	109–127	--
Sheet 9	--	126–142	--

## References

Seven County Infrastructure Coalition (Coalition). 2020. *Final Waters of the United States Baseline Environment Technical Memorandum: Uinta Basin Railway*.

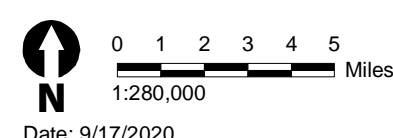


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- |                                 |                     |                    |
|---------------------------------|---------------------|--------------------|
| All Alternatives                | Communication Tower | Existing Rail Line |
| Indian Canyon Alternative       | Terminal            | Interstate Hwy     |
| Wells Draw Alternative          | Road Relocation     | U.S. Hwy           |
| Whitmore Park Alternative       | Access Road         | State Route        |
| Indian Canyon and Wells Draw    |                     | County Road        |
| Indian Canyon and Whitmore Park |                     |                    |
| Tunnel                          |                     |                    |

- Land Status**
- |                           |
|---------------------------|
| Bureau of Land Management |
| Bureau of Reclamation     |
| Private Land              |
| State Land                |
| Tribal Trust Land         |
| U.S. Forest Service       |

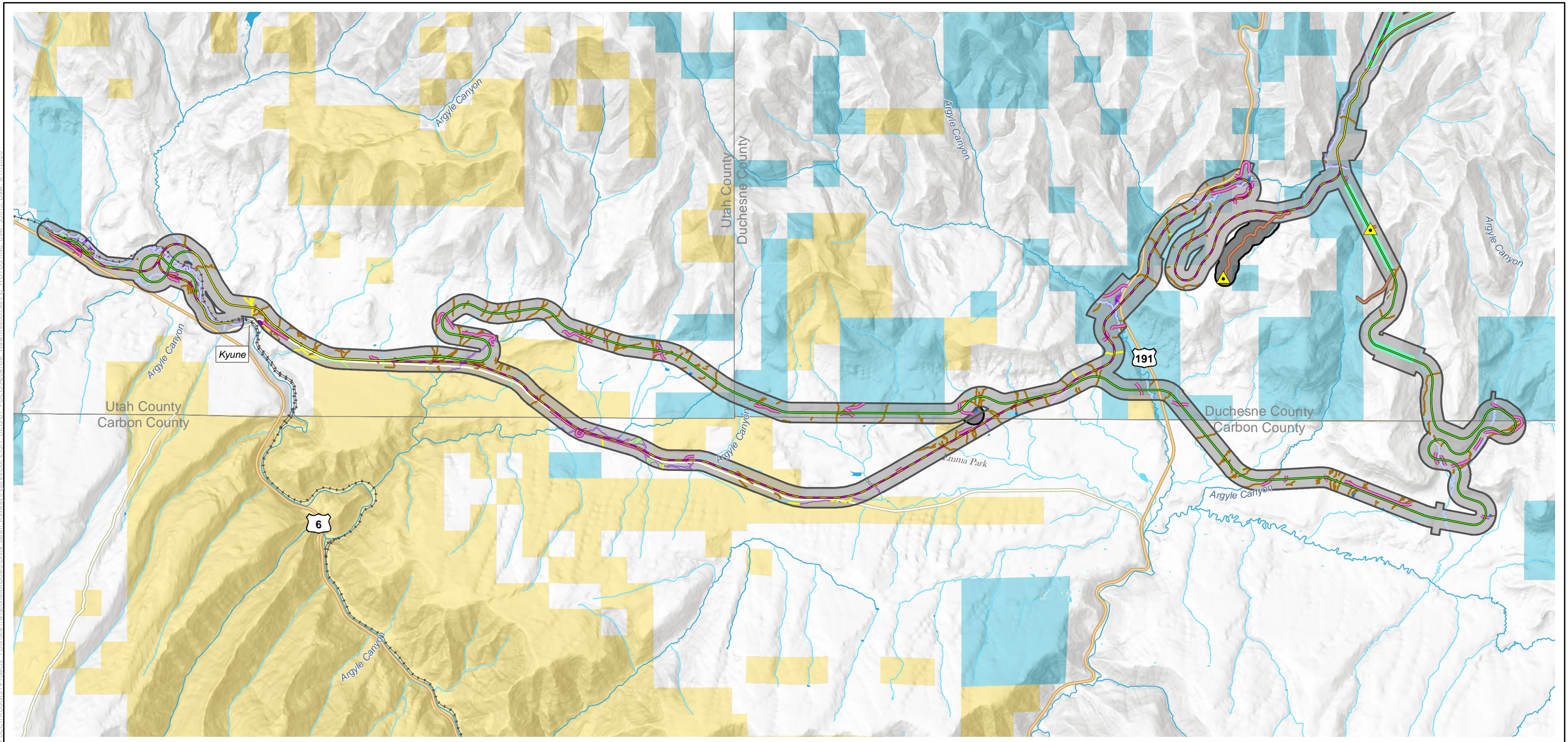


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## Uinta Basin Railway - Waters of the U.S.



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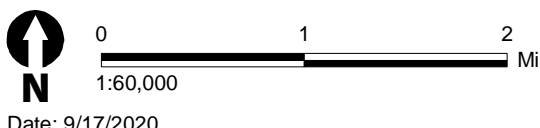
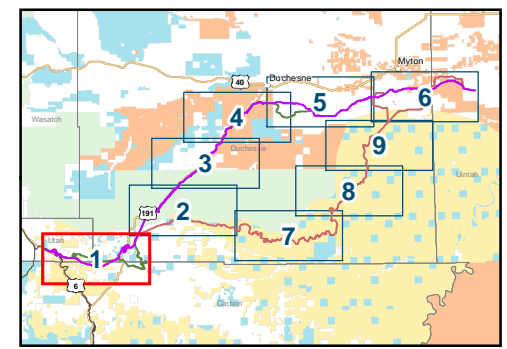


- All Alternatives
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- Terminal
- Tunnel
- Communication Tower
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- State Route
- County Road
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- Survey Study Area
- Supplemental Survey Study Area
- National Hydrography Dataset**
- Perennial Stream
- Intermittent Stream
- Canal or Ditch
- Intermittent Lake/Pond
- Perennial Lake/Pond/Reservoir
- Swamp/Marsh

- Aquatic Resource Type**
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- Ephemeral Stream
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- Wet Meadow

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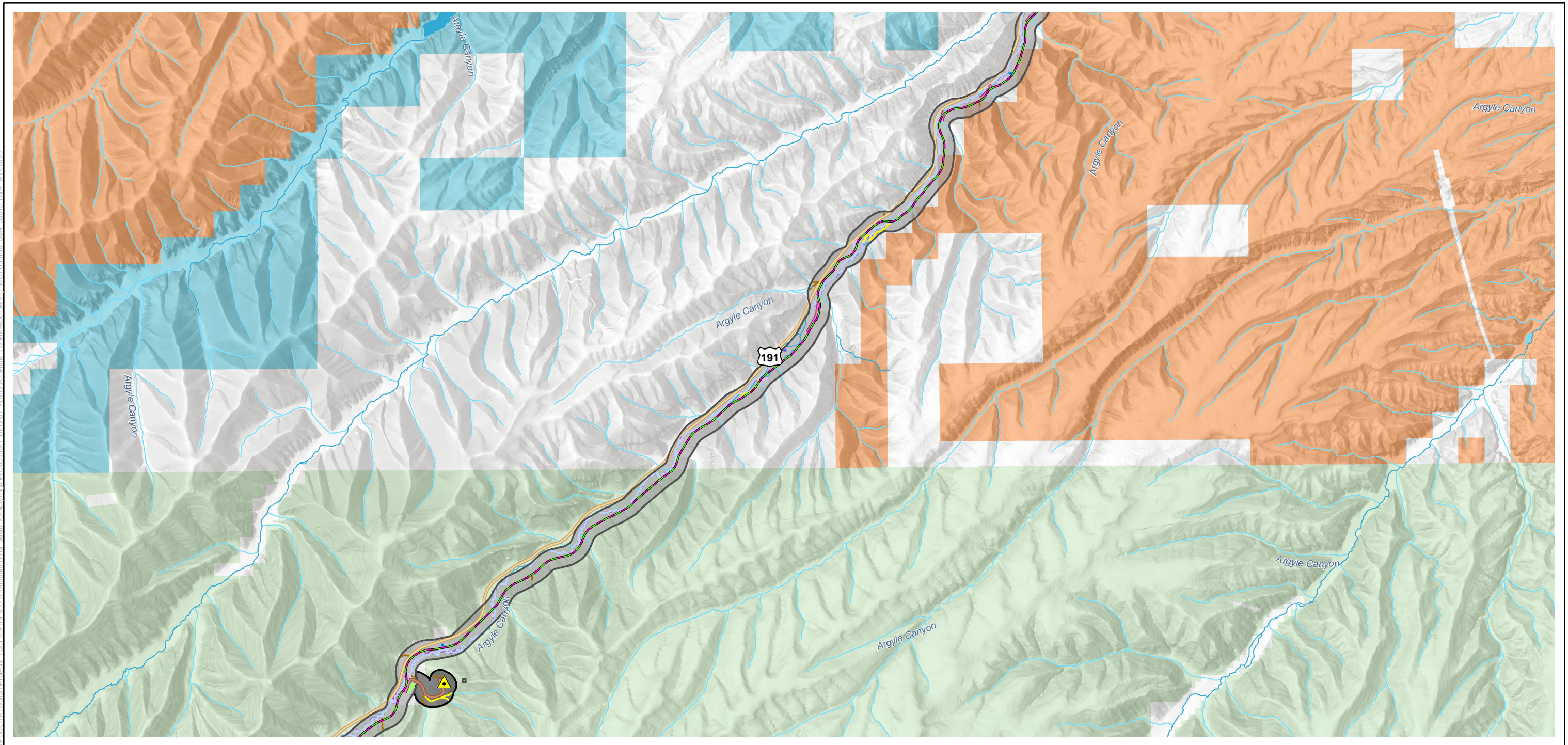
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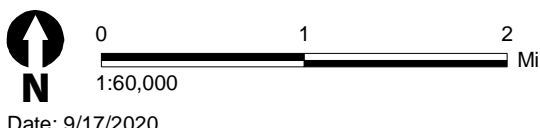


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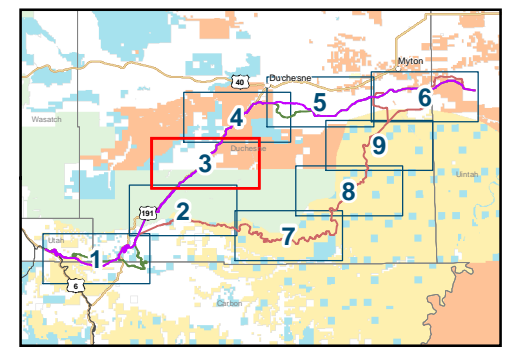
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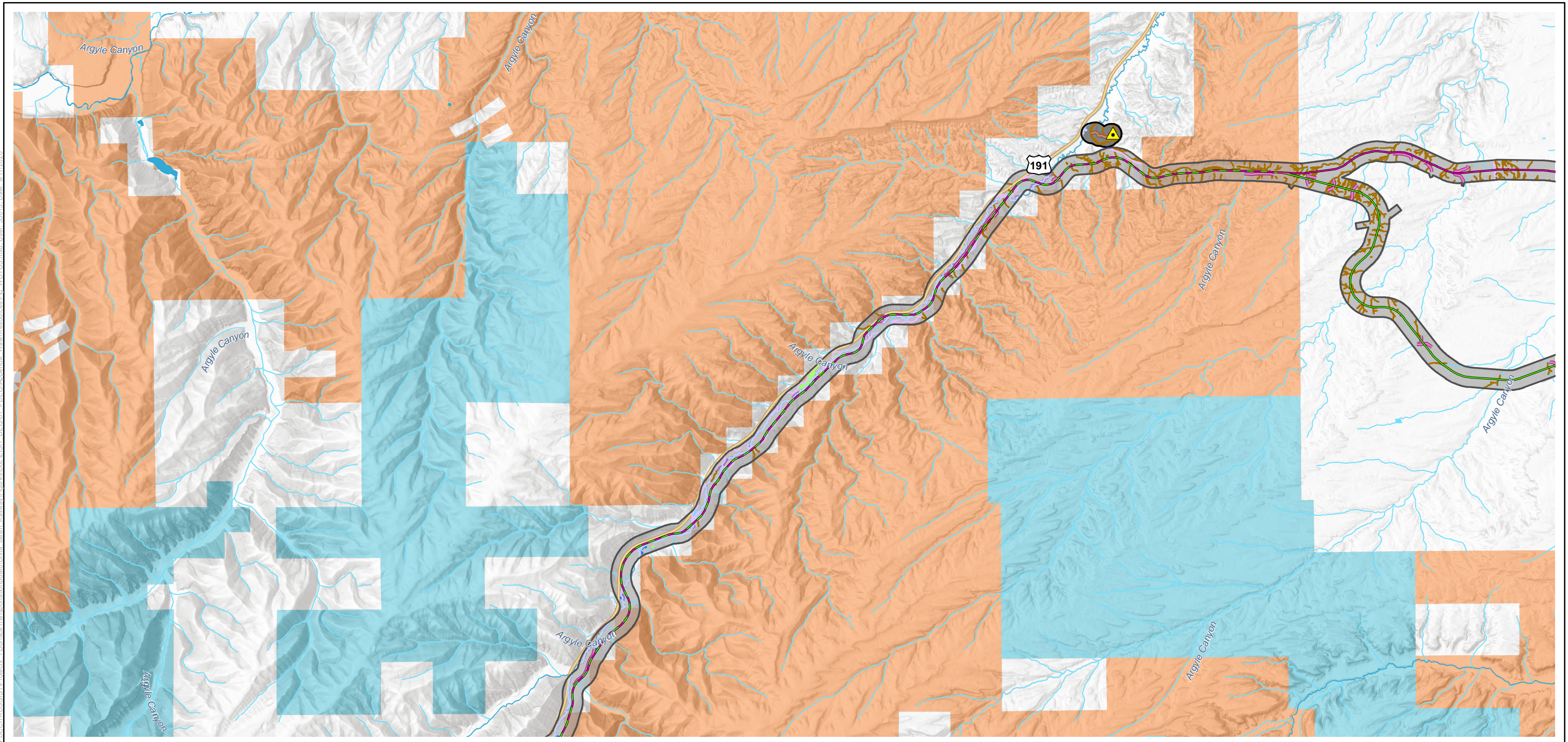
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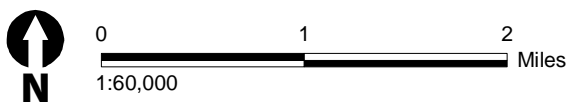
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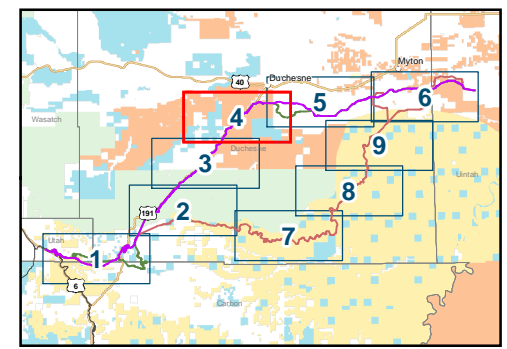
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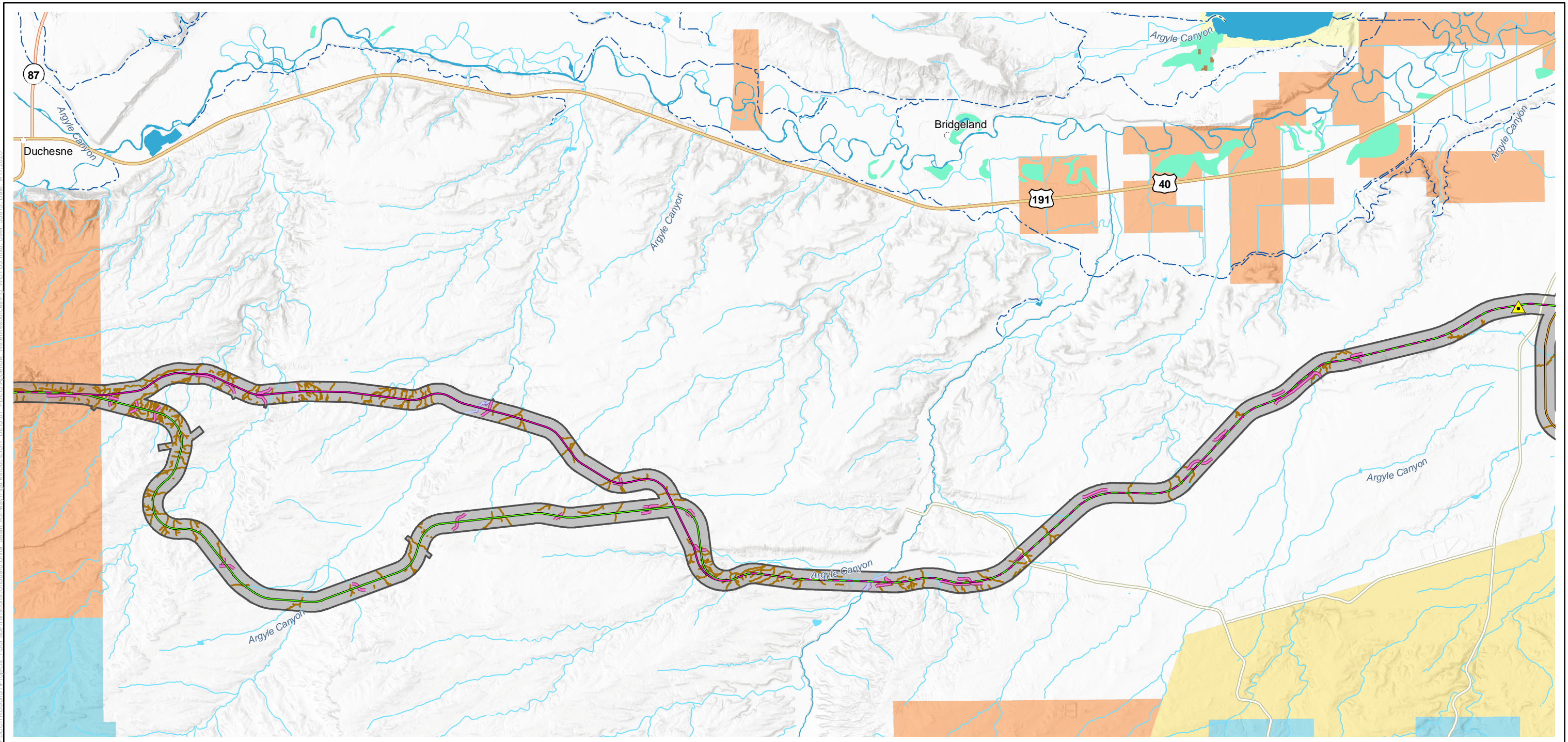


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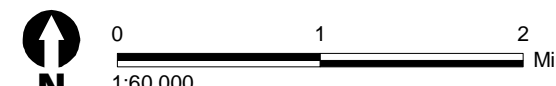




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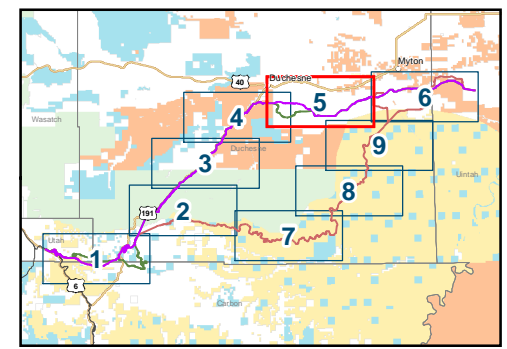


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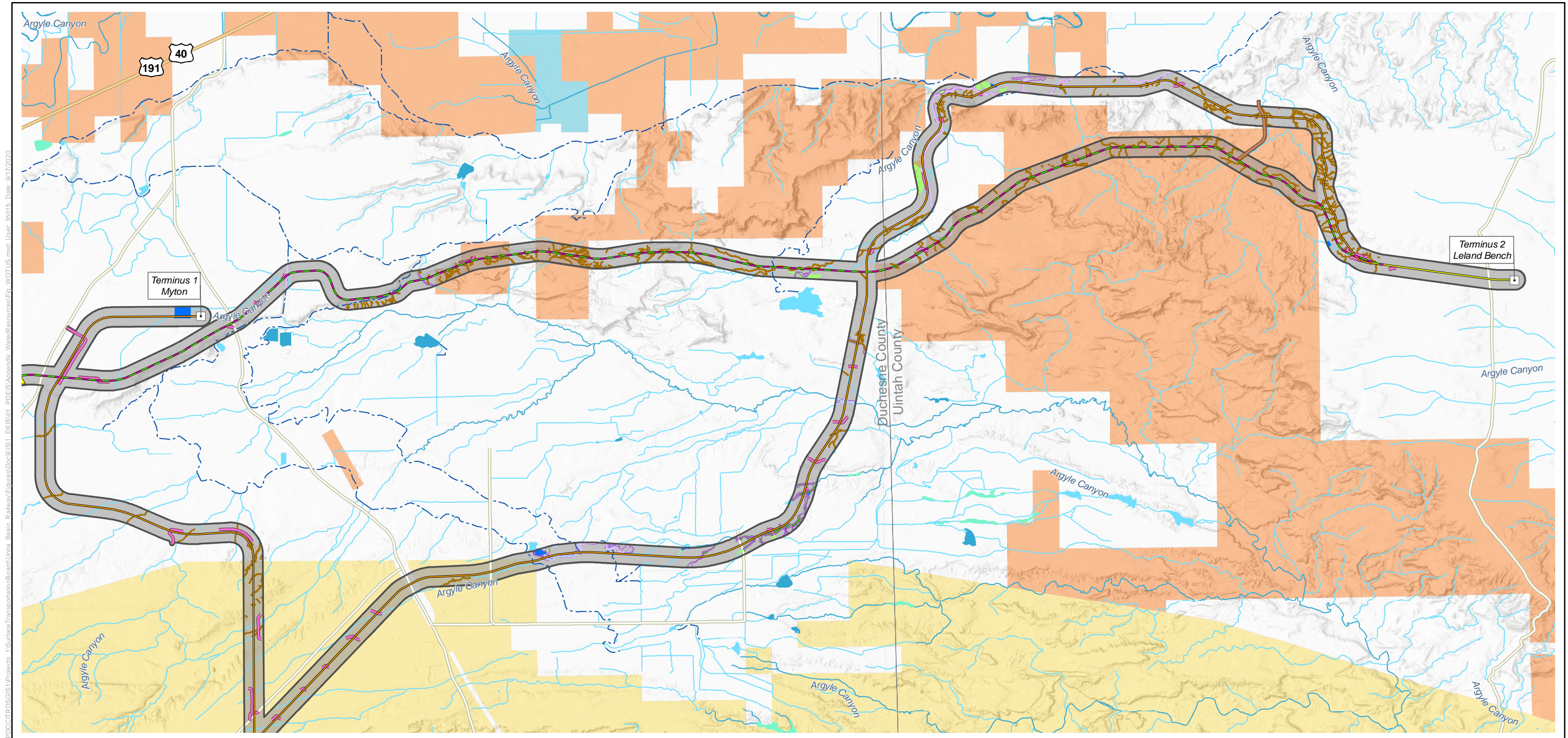
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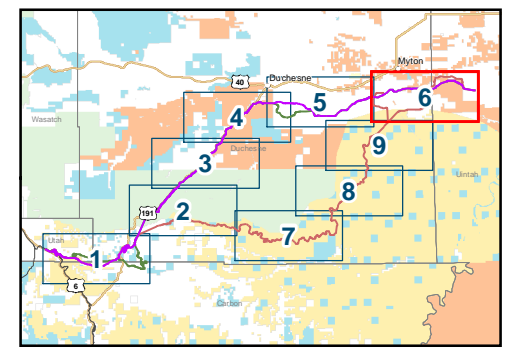
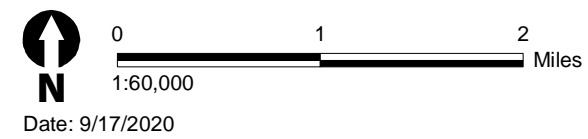






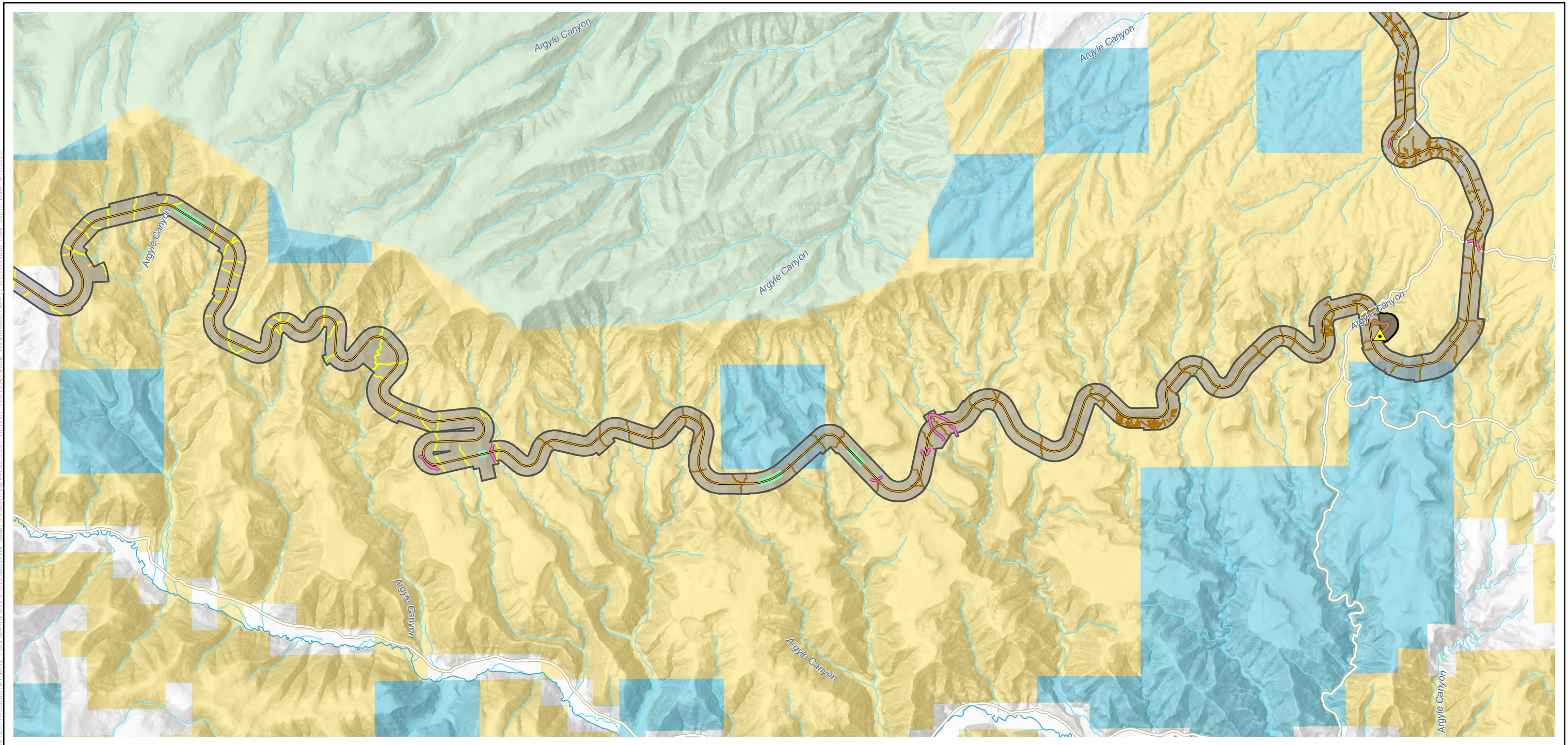
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|---|---|--|--|--|
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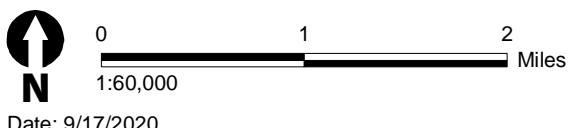
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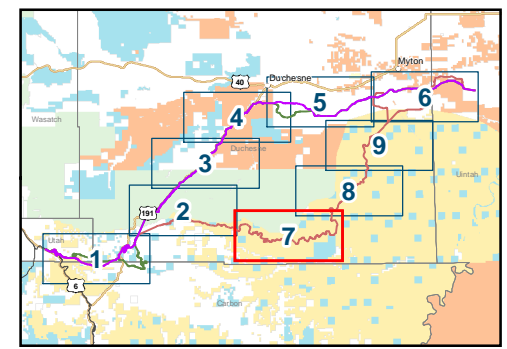
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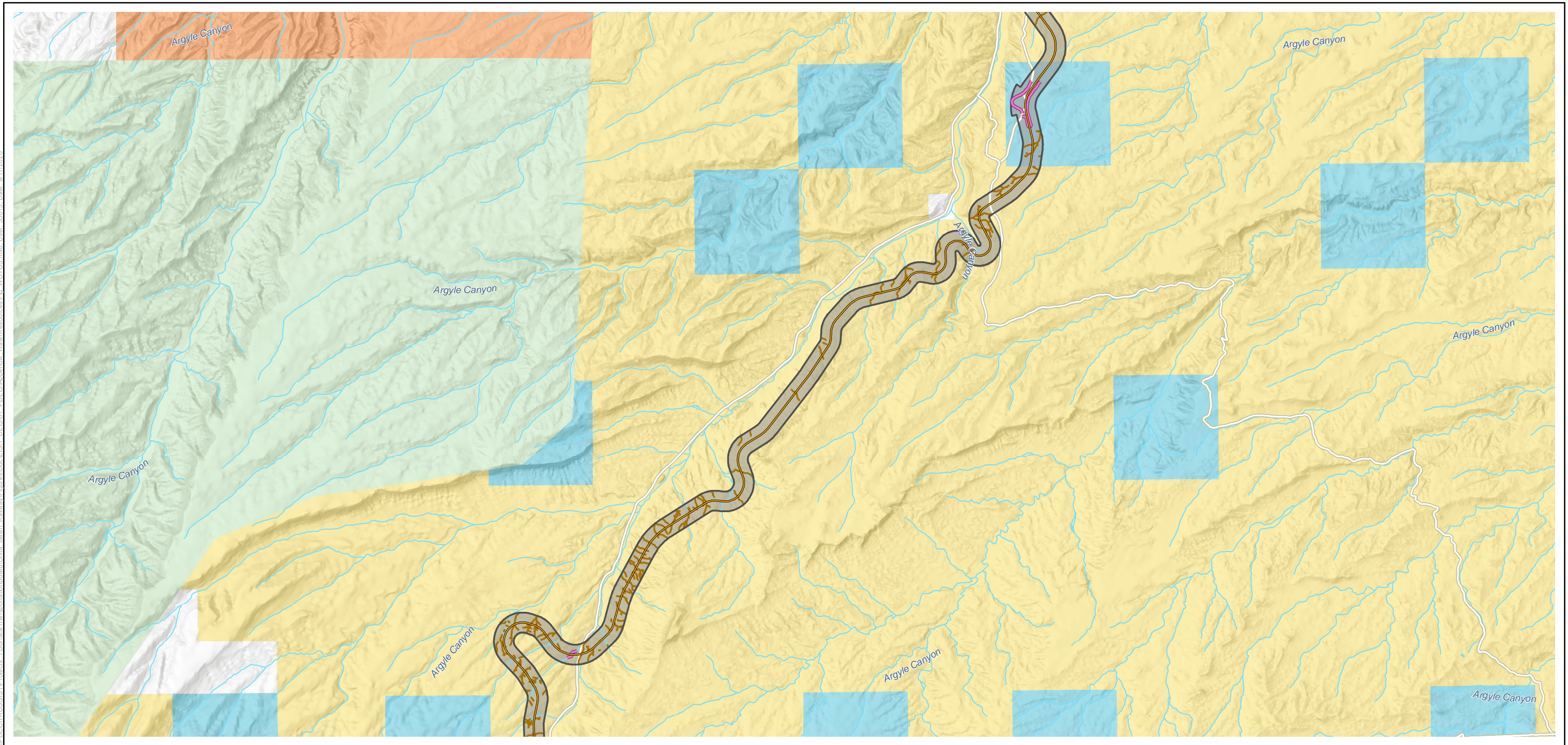
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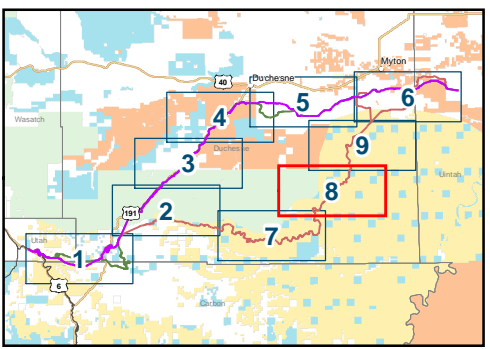
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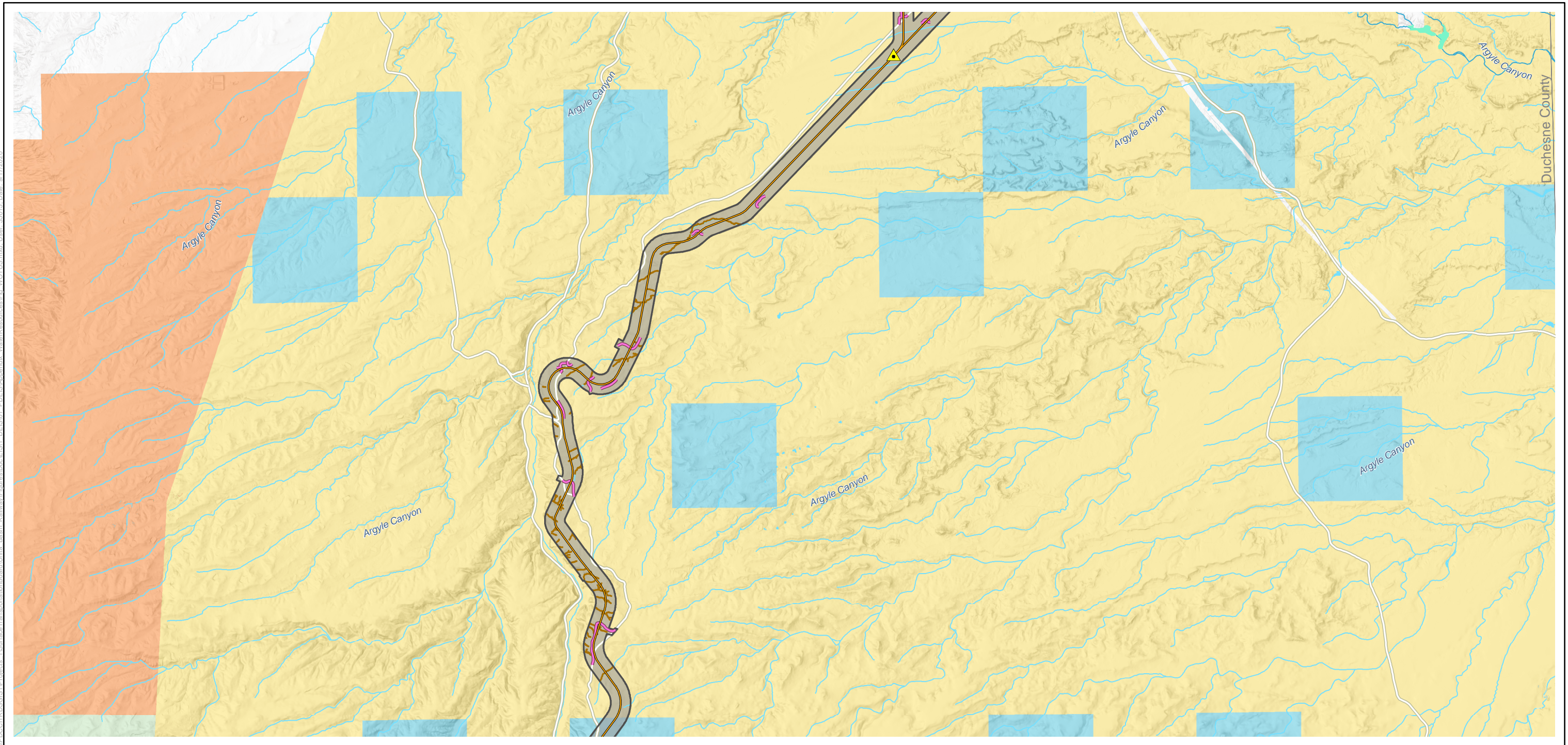


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